

---

# HOUSE COMMITTEE ON FINANCE

---

## NOTICE OF MEETING

**DATE:** Thursday, June 11, 2020  
**TIME:** 4:00 PM  
**PLACE:** Room 35 - State House

## SCHEDULED FOR HEARING AND/OR CONSIDERATION

**House Bill No. [7246](#)**

**BY Blazejewski, Ajello, Bennett, Johnston, Speakman**

**ENTITLED,** AN ACT RELATING TO TAXATION-HISTORIC PRESERVATION TAX CREDITS 2013 {LC3829/1} (Repeals the sunset provision which ends historic preservation tax credits by June 30, 2020 or upon the exhaustion of the maximum aggregate credits, whichever comes first.)

01/23/2020 Introduced, referred to House Finance

06/09/2020 Scheduled for hearing and/or consideration

**House Bill No. [7532](#)**

(Dept. of Revenue)

**BY Kennedy, Abney, Edwards, Azzinaro, O'Brien**

**ENTITLED,** AN ACT RELATING TO TAXATION -- SALES AND USE TAXES -- LIABILITY AND COMPUTATION {LC4445/1} (Expands the definition of sales to include any license, lease, or rental of prewritten or vendor-hosted computer software and specified digital products. This act would also define "end-user" for specified digital products.)

02/12/2020 Introduced, referred to House Finance

06/09/2020 Scheduled for hearing and/or consideration

**House Bill No. [7620](#)**

(University of Rhode Island)

**BY Abney, McEntee, Slater, Morin, Kennedy**

**ENTITLED,** AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- STATE PURCHASES {LC4715/1} (Amends definition of "state agency" for purposes of the chapter on "state purchases" to provide for an exemption for the URI board of trustees when making purchases funded by restricted, sponsored, or auxiliary monies, from the provisions of the chapter.)

02/14/2020 Introduced, referred to House Finance

06/09/2020 Scheduled for hearing and/or consideration

**House Resolution No. [8007](#)**

(by request)

**BY Abney, Shekarchi, Edwards**

**ENTITLED,** JOINT RESOLUTION RELATING TO A LEASE AGREEMENT FOR LEASED EXHIBITION, OFFICE AND VAULT STORAGE SPACE {LC5292/1} (This Joint Resolution would authorize a lease agreement for exhibition, office and vault storage space for the Department of State.)

03/13/2020 Introduced, referred to House Finance

06/09/2020 Scheduled for hearing and/or consideration

The meeting will be televised live on Capitol Television, which can be seen on Cox Channels 15 and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers. It will also be live streamed at <http://ritv.devosvideo.com/show?video=cd679c40105a>.

No in-person public testimony will be taken nor will the meeting be open to the public. We are taking public testimony 2 different ways. Documents provided at the hearing will be made available on the General Assembly website: <http://www.rilegislature.gov/Special/comdoc/Pages/HFIN.aspx>

Written testimony is encouraged and should be submitted to [cobrien@rilegislature.gov](mailto:cobrien@rilegislature.gov).

For those who would prefer the option to provide verbal testimony please send an email to [cobrien@rilegislature.gov](mailto:cobrien@rilegislature.gov) with the following information:

Bill # you are testifying on

For/Against

Your Name and Phone number (to be reached for your testimony)

Affiliation: (if any)

**\*Deadline to request verbal testimony is Thursday, June 11, 2020 at 11am.**

Christopher O'Brien

Committee Clerk

222-6916

[cobrien@rilegislature.gov](mailto:cobrien@rilegislature.gov)

**POSTED: TUESDAY, JUNE 9, 2020, 3:28 PM**